

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT LITERA ZEE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430183
3	SCHOOL CODE (IF APPLICABLE)	15667
4	COMPLETE ADDRESS WITH PIN CODE	SRIRAMPUR, CONTAI, PURBO, EAST MIDNAPUR-721401, Paschim Medinipur, WEST BENGAL - 721401
5	PRINCIPAL NAME	DR. YOGESH MAHESHWARI
6	PRINCIPAL QUALIFICATION	M.Com, MBM, M.A(Edu), MA (Psychology)MBA,M.ED,P.hd, D.Lit, PDF ICSSR
7	SCHOOL EMAIL ID	INFO@MOUNTLITERACONTAI.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8420049906

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/5715274.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/5715274.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/9377137.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/9377137.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/7425290.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/7425290.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/249191.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/249191.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/1885394.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/1885394.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/8297342.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/8297342.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/5158867.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/5158867.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/6345495.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/6345495.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/2579381.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/2579381.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/6118847.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/6118847.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/1732357.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/1732357.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/1063523.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/1063523.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/5965380.pdf">https://mlz.epfuture.in/SchoolDocuments//REGUGA1155/5965380.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. YOGESH MAHESHWARI
2	TOTAL NO. OF TEACHERS	55

	PGT	23
	TGT	13
	PRT	19
3	TEACHERS SECTION RATIO	55:33
4	DETAILS OF SPECIAL EDUCATOR	Indrani kar (MA(Eglish), B.Ed (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mohor Bera ( M Sc Clinical Psychology)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	38	38	100	ALL PASSED

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	50	50	100	ALL PASSED

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12158.54
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 557
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 37
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-ZrRDIVwGfI">https://www.youtube.com/watch?v=-ZrRDIVwGfI</a>